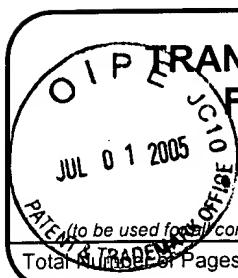


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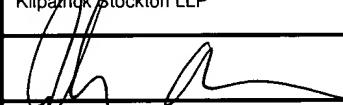
Total Number of Pages in This Submission

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|------------------------|-------------------|
| Application Number | 09/724,268 |
| Filing Date | November 28, 2000 |
| First Named Inventor | Robert N. Milman |
| Art Unit | 3629 |
| Examiner Name | Naresh Vig |
| Attorney Docket Number | 09956/202409 |

ENCLOSURES (check all that apply)

| | | |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Express Mail Certificate; Response to Requirement for Information Under 37 CFR § 1.105; Exhibit A (7 pages) and Return Postcard. |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|---|----------|--------|
| Firm | Kilpatrick Stockton LLP | | |
| Signature |  | | |
| Printed Name | John C. Alemanni | | |
| Date | July 1, 2005 | Reg. No. | 47,384 |

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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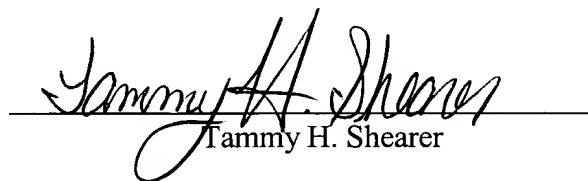
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Serial No. : 09/724,268

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Tammy H. Shearer
Tammy H. Shearer



Express Mail No. EV 463 363 197 US:
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Robert N. Milman, *et al.* Examiner : Naresh Vig
Ser. No. : 09/724,268 Group Art Unit: 3629
Filing Date : November 28, 2000
For : METHOD AND SYSTEM FOR PROVIDING REAL ESTATE
INFORMATION USING A COMPUTER NETWORK, SUCH AS THE
INTERNET

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO REQUIREMENT FOR INFORMATION UNDER 37 CFR § 1.105

Sir:

This Response is being submitted in response to the *Requirement for Information under 37 CFR § 1.105* mailed May 5, 2005.

Remarks - begin on page 2.